

DIRECTIONS

Directions to Robb Ranch

From Lexington I-80 & Hwy 283 Interchange:

1. Head south on US-283, over river bridge
2. Turn left on to Road 432, travel south
3. Turn left on to Road 750, travel east
4. Turn right on to Road 433, travel south
5. Turn left on to Road 749, travel east approximately 3.5 miles.
6. Turn North, drive over canal bridge and enter range location.

Robb Ranch Address:

43651 Road 749
Lexington, NE



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

ORTHMAN COMMUNITY YMCA

1207 North Grant
Lexington, NE 68850
www.orthmanymca.org



1000+ RANGE RUN

Off-Road Terrain Run

Robb Ranch, Rural Lexington
AUGUST 4 • 2018 • 8:30 a.m.



DETAILS

The 1000+ Range Run will take place on the beautiful Robb Ranch 1000+ shooting range in rural Lexington. This team or individual race will include physical challenges such as carrying poles, tossing tires and running through the river. Test your strength and endurance this summer in this new race!

FEE

Register by July 25

Price: \$20/individual
\$50/team of three
Includes T-shirt
Must be 16 or older



REGISTRATION

Team Member No. 1

Name _____
Phone No. _____
Address _____
City, State, ZIP _____
Email _____
DOB _____ Age _____
T-shirt YS YM YL AS AM AL AXL AXXL

Team Member No. 2

Name _____
DOB _____ Age _____
T-shirt YS YM YL AS AM AL AXL AXXL

Team Member No. 3

Name _____
DOB _____ Age _____
T-shirt YS YM YL AS AM AL AXL AXXL

PAYMENT

Please make checks payable to:

Orthman Community YMCA
1207 North Grant, Lexington, NE 68850

Charge Options:

Card Type _____
Card # _____
Exp date _____
V Code _____
Date _____ Amount _____

For more information, contact: Terri Burch
(308) 324-1970 tburch@orthmanymca.org

WAIVER

All participants must read and sign. Please read carefully before signing acknowledgment, waiver and release from liability. I ASSUME THE RISKS OF PARTICIPATION IN the ORTHMAN YMCA Off Road Terrain Run. I certify that I am physically fit, have sufficiently trained for this event and have not been advised otherwise by a qualified medical person. My signature acknowledges that I hereby take the following action for myself, my executors, administrators, heirs, next of kin, successors, and assigns: (a) I agree to abide by the rules of the competition (b) I waive, release, and discharge from any and all claims or liabilities for death, personal injury, property damages of any kind that may arise out of or be related to my participation in or my traveling to and from this event, the following persons or entities: Orthman Community YMCA and its employees, event sponsors, race directors, event producers, volunteers, all states, cities, counties or localities in which the event segments are held, and the officers, directors, employees, representatives, agents, and family members of any of the above for any of the claims or liabilities that I have waived, released or discharged herein; and (d) I indemnify and hold harmless the persons or entities mentioned above from any claims made or liabilities assessed against them as a result of my actions during the event. My signature also grants permission for my likeness to appear in promotional material. I HEREBY AFFIRM THAT I AM NINETEEN (19) YEARS OF AGE or OLDER, I HAVE READ THIS DOCUMENT AND UNDERSTAND ITS CONTENTS. NO RAIN DATE - RAIN OR SHINE. NO REFUNDS.

Print Name _____ Date _____

Signature _____

Signature (for people under 19, a parent or guardian must sign).

Print Name _____ Date _____

Signature _____

